



Sunday June 9, 2024

Congregation formed in 1848  
The Rev. Canon Gregory Carpenter, Incumbent  
The Rev. Eric Howes, Honorary Assistant  
The Rev. Canon Francis Xavier, Honorary Assistant  
The Most Rev Fred Hiltz, Honorary Assistant

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Sung Eucharist (Book of Alternative Services) at 10:30 am – page 7



*The Third Sunday  
after Pentecost  
El tercer domingo  
después de  
Pentecostés*

We welcome you to St Jude's; a community serving this part of Toronto since 1848. We hope you will find our parish to be an open and welcoming faith community.

Bienvenidos a esta vibrante parroquia en la Diócesis Anglicana de Toronto, que ha servido a esta comunidad desde 1848. Esperamos que usted encuentre nuestra parroquia como una comunidad de fe, abierta y acogedora.

**Illustration for today.** Our illustration this week reaches into the reign of the first King of the united Israel and Judah; Saul. Saul's was a troubled time for the Hebrew people; lasting some 20 years. However, it is during this time where we meet the shepherd boy David (a skilled harpist), brought into Saul's household to soothe his times of anxiety. This piece is called David and Saul (1878) by Swedish painter Ernst Josephson and is housed at the Nationalmuseum in Stockholm, Sweden.

**Ilustración de esta semana.** Nuestra ilustración de esta semana llega hasta el reinado del primer Rey de Israel y Judá unidos; Saúl. La época de Saúl fue convulsa para el pueblo hebreo; dura unos 20 años. Sin embargo, es durante este tiempo donde conocemos al pastorcillo David (un hábil arpista), traído a la casa de Saúl para calmar sus momentos de ansiedad. Esta pieza se llama David y Saul (1878) del pintor sueco Ernst Josephson y se encuentra en el Museo Nacional de Estocolmo, Suecia.

***Are you visiting today? Welcome to St Jude, Wexford.***

We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish.

Your ongoing support to the life and ministry of St Jude's is deeply appreciated.

During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

***¿Estás de visita hoy? Bienvenido a St. Jude, Wexford.***

Estamos felices de que haya elegido estar con nosotros hoy.

En nuestras misas, solemos tomarnos un tiempo durante nuestro servicio para recibir una ofrenda de los presentes para la vida y obra de la parroquia.

Agradecemos profundamente su continuo apoyo a la vida y el ministerio de St Jude.

Durante el canto del ofertorio se hará una colecta. Puede hacer su donación en ese momento, o puede dejarla en uno de los buzones de seguridad del correo, en el pasillo fuera de Britton Room o fuera de la entrada del estacionamiento.

Proporcionamos todo el texto para el culto en este folleto.

**Readings of the Day / Las lecturas del día**

**A Reading from the First Book of Samuel.**

*1 Samuel 8:4-11, 16-20, 11:14-15*

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.' So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves;

but the Lord will not answer you in that day.’ But the people refused to listen to the voice of Samuel; they said, ‘No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.’ Samuel said to the people, ‘Come, let us go to Gilgal and there renew the kingship.’ So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

### **Lectura del primer libro de Samuel.**

*1 Samuel 8:4-11, 16-20 and 11:14-15*

Por eso se reunieron todos los jefes de Israel y fueron a Ramá para hablar con Samuel. Le dijeron: «Tú has envejecido ya, y tus hijos no siguen tu ejemplo. Mejor danos un rey que nos gobierne, como lo tienen todas las naciones». Cuando dijeron que querían tener un rey, Samuel se disgustó. Entonces se puso a orar al SEÑOR, pero el SEÑOR dijo: «Hazle caso al pueblo en todo lo que te diga. En realidad, no te han rechazado a ti, sino a mí, pues no quieren que yo reine sobre ellos. Te están tratando del mismo modo que me han tratado a mí desde el día en que los saqué de Egipto hasta hoy. Me han abandonado para servir a otros dioses. Así que hazles caso, pero adviérteles claramente cómo el rey los tratará». Samuel comunicó entonces el mensaje del SEÑOR a la gente que estaba pidiendo un rey. Les explicó: Así es como el rey va a gobernarlos: Les quitará a sus hijos para que se hagan cargo de los carros militares y de la caballería, y para que abran paso al carro real. Incluso, les quitará sus criados y criadas, así como sus mejores jóvenes y asnos de manera que trabajen para él. Les exigirá una décima parte de sus rebaños y ustedes mismos le servirán como esclavos. Cuando llegue aquel día, clamarán por causa del rey que hayan escogido, pero el SEÑOR no les responderá. El pueblo, sin embargo, no hizo caso a Samuel, sino que dijo: ¡De ninguna manera! Queremos un rey que nos gobierne. Así seremos como las otras naciones, con un rey que nos gobierne y que marche al frente de nosotros cuando vayamos a la guerra. ¡Vengan! dijo Samuel al pueblo. Vamos a Guilgal para renovar el reino. Todos se fueron a Guilgal y allí, ante el SEÑOR, confirmaron a Saúl como rey. También allí, ante el SEÑOR, ofrecieron sacrificios de comunión; entonces Saúl y todos los israelitas celebraron la ocasión con gran alegría.

### **Psalm 138**

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise, I will bow down toward your holy temple and praise your Name, because of your love and faithfulness; For you have glorified your Name and your word above all things. When I called, you answered me; you increased my strength within me. All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth. They will sing of the ways of the Lord, that great is the glory of the Lord. Though the Lord be high, he cares for the lowly; he perceives the haughty from afar. Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my

enemies; your right hand shall save me. The Lord will make good his purpose for me; O Lord, your love endures forever; do not abandon the works of your hands.

### **Salmo 138**

SEÑOR, quiero alabarte de todo corazón y cantarte salmos delante de los dioses. Quiero postrarme hacia tu santo Templo y alabar tu nombre por tu gran amor y fidelidad. Porque has exaltado tu nombre y tu palabra sobre todas las cosas. Cuando te llamé, me respondiste; me infundiste ánimo y renovaste mis fuerzas. Oh SEÑOR, todos los reyes de la tierra te alabarán al escuchar tus palabras. Celebrarán con cánticos tus caminos, porque tu gloria, SEÑOR, es grande. El SEÑOR es excelso, pero toma en cuenta al humilde y reconoce de lejos al orgulloso. Aunque pase por grandes angustias, tú me darás vida; contra el furor de mis enemigos extenderás la mano: ¡tu mano derecha me pondrá a salvo! El SEÑOR cumplirá en mí su propósito. Tu gran amor, SEÑOR, perdura para siempre; ¡no abandones la obra de tus manos!

### **A Reading from the second letter to the Corinthians.** *2 Corinthians 4:13-5:1*

But just as we have the same spirit of faith that is in accordance with scripture, ‘I believed, and so I spoke’, we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

### **Lectura de la segunda carta a los Corintios** *2 Corintios 4:13-5:1*

Escrito está: «Creí y por eso hablé». Con ese mismo espíritu de fe también nosotros creemos y por eso hablamos. Pues sabemos que aquel que resucitó al Señor Jesús nos resucitará también a nosotros con él y nos llevará junto con ustedes a su presencia. Todo esto es por el bien de ustedes, para que la gracia que está alcanzando a más y más personas haga abundar la acción de gracias para la gloria de Dios. Por tanto, no nos desanimamos. Al contrario, aunque por fuera nos vamos desgastando, por dentro nos vamos renovando día tras día. Pues los sufrimientos ligeros y efímeros que ahora padecemos producen una gloria eterna que vale muchísimo más que todo sufrimiento. Así que no nos fijamos en lo visible, sino en lo invisible, ya que lo que se ve es pasajero, mientras que lo que no se ve es eterno. De hecho, sabemos que, si esta tienda de campaña en que vivimos se deshace, tenemos de Dios un edificio, una casa eterna en el cielo, no construida por manos humanas.

## **The Holy Gospel.**

*Mark 3:20-35*

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin', for they had said, 'He has an unclean spirit. Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

## **El Santo Evangelio Marco 3:20-35.**

Luego entró en una casa y, de nuevo, se aglomeró tanta gente que ni siquiera podían comer él y sus discípulos. Cuando se enteraron sus parientes, salieron a hacerse cargo de él, porque decían: «Está fuera de sí». Los maestros de la Ley que habían llegado de Jerusalén decían: «¡Está poseído por Beelzebú! Expulsa a los demonios por medio del príncipe de los demonios». Entonces Jesús los llamó y les habló en parábolas: «¿Cómo puede Satanás expulsar a Satanás? Si un reino está dividido contra sí mismo, ese reino no puede mantenerse en pie. Y si una familia está dividida contra sí misma, esa familia no puede mantenerse en pie. Igualmente, si Satanás se levanta contra sí mismo y se divide, no puede mantenerse en pie, sino que ha llegado su fin. Ahora bien, nadie puede entrar en la casa de alguien fuerte y arrebatarse sus bienes a menos que primero lo ate. Solo entonces podrá robar su casa. Les aseguro que todos los pecados y blasfemias se les perdonarán a todos por igual, excepto a quien blasfeme contra el Espíritu Santo. Este no tendrá perdón jamás; es culpable de un pecado eterno». Es que ellos habían dicho: «Tiene un espíritu maligno». En eso llegaron la madre y los hermanos de Jesús. Se quedaron afuera y enviaron a alguien a llamarlo, pues había mucha gente sentada alrededor de él. Mira, tu madre y tus hermanos están afuera y te buscan dijeron. ¿Quiénes son mi madre y mis hermanos? respondió Jesús. Luego echó una mirada a los que estaban sentados alrededor de él y añadió: Aquí tienen a mi madre y a mis hermanos. Cualquiera que hace la voluntad de Dios es mi hermano, mi hermana y mi madre.

## *Weekly prayer for Spiritual Renewal*

### *Oración semanal por la renovación espiritual*

Oh God, early in the morning I cry to you. Help me to pray and to concentrate my thoughts on you: I cannot do this alone, In me there is darkness, but with you there is light, I am lonely, but you do not leave me; I am feeble in heart, but in you there is help; I am restless, but with you there is peace. In me there is bitterness, but with you there is patience; I do not understand your ways, but you know the way for me . . . Restore me to liberty, and enable me to live now That I may answer before you and before me. Lord, whatever this day may bring, your name be praised.

Oh, Dios, temprano en la mañana clamo a ti. Ayúdame a orar y a concentrar mis pensamientos en ti: no puedo hacer esto solo, en mí hay oscuridad, pero contigo hay luz, estoy solo, pero no me dejas; soy débil de corazón, pero en ti hay ayuda; estoy inquieto, pero contigo hay paz. En mí hay amargura, pero contigo hay paciencia; no entiendo tus caminos, pero tú conoces el camino para mí. . . Devuélveme la libertad y permíteme vivir ahora para poder responder ante ti y ante mí. Señor, sea lo que sea que traiga este día, alabado sea tu nombre.

Deitrich Bonhoeffer, martyred German theologian, c.1904-1945

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### *Holy Eucharist from the Book of Common Prayer at 8:00 am*

*You may use the Book of Common Prayer or the booklet available with this leaflet.  
Please stand as the bell rings and the celebrant enters.*

Collect for Purity                      page 67

The Summary of the Law            page 69

The Collect of the Day (*please remain seated or kneeling*)

*Celebrant* O Lord, who never failest to help and govern them who thou dost bring up in thy steadfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord.

*All*                      Amen.

Reading                                  1 Samuel 8:4-11, 16-20, 11:14-15

Psalm 138 (*read together*)

Gospel                                    Mark 3:20-35 (*see page 5*)

The Homily                            Rev Canon Greg Carpenter

Nicene Creed                         page 71

The Offertory

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Prayer of Humble Access	
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The Lord's Prayer	page 85
Prayer after Communion	
<i>The Celebrant begins; all continue with the words 'And here we offer...'</i>	
Gloria in Excelsis	
The Blessing	page 86

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## **Holy Eucharist from the Book of Alternative Services at 10:30 am**

*Please stand as the bell rings and the celebrant enters.*

**Hymn 585** *Lord, Whose Love In Humble Service* *Beach Spring*

Lord, whose love in humble service bore the weight of human need,  
 who upon the cross, forsaken, worked your mercy's perfect deed:  
 we, your servants, bring the worship not of voice alone, but heart;  
 consecrating to your purpose every gift which you impart.

Still your children wander homeless; still the hungry cry for bread;  
 still the captives long for freedom; still in grief we mourn our dead.  
 As you, Lord, in deep compassion healed the sick and freed the soul,  
 by your Spirit send your power to our world to make it whole.

As we worship, grant us vision till your love's revealing light  
 in its height and depth and greatness dawns upon our quickened sight,  
 making known the needs and burdens your compassion bids us bear,  
 stirring us to ardent service, your abundant life to share.

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship  
 of the Holy Spirit, be with you all.

*All* And also with you.

*Celebrant* Almighty God,  
*All* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Gloria in excelsis** (*please remain standing*) *Common Praise #686*

*All* Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Collect of the Day** (*please remain standing*)

*Celebrant* Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever.

*All* Amen.

*Celebrante* Señor Dios de las naciones, tú has revelado tu voluntad a todos los pueblos y nos has prometido tu ayuda salvadora. Que podamos escuchar y hacer lo que mandas, para que las tinieblas sean vencidas por el poder de tu luz; por tu Hijo Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, ahora y por siempre.

*Todos* Amen.

*Please be seated for the Proclamation of the Word.*

**A Reading from the First Book of Samuel.** *1 Samuel 8:4-11, 16-20, 11:14-15*

*Read by Dilys Jones*

*The following will be said at the conclusion of the lesson.*

*Reader* The Word of the Lord.

*All* Thanks be to God.



**Psalm 138** (*Congregation sings refrain where indicated by R; please remain seated*)



Lord, on the day I called for help,—— you answered me.

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise, I will bow down toward your holy temple and praise your Name, because of your love and faithfulness; **R** For you have glorified your Name and your word above all things. When I called, you answered me; you increased my strength within me. **R** All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth. They will sing of the ways of the Lord, that great is the glory of the Lord. **R** Though the Lord be high, he cares for the lowly; he perceives the haughty from afar. Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me. **R** The Lord will make good his purpose for me; O Lord, your love endures forever; do not abandon the works of your hands. **R**

**A Reading from the second letter to the Corinthians.**

*2 Corinthians 4:13-5:1*

*The following will be said at the conclusion of the lesson.*

*Reader* The Word of the Lord.

*All* Thanks be to God.

**Gospel Acclamation** (*please stand*)

*Choir* Alleluia! Alleluia!

*All* Alleluia! Alleluia! Alleluia! Alleluia!

*Choir* The ruler of this world shall now be cast out; and when I am lifted up from the earth, I will draw all people to myself.

*All* Alleluia! (*sing six times*)

**The Holy Gospel** (*please stand*)

*Mark 3:20-35*

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*All* Glory to you, Lord Jesus Christ.

*Following the Gospel reading, the celebrant will say:*

*Celebrant* The Gospel of Christ.

*All* Praise to you, Lord Jesus Christ.

**Homily** *Rev Canon Greg Carpenter (please be seated)*

*We observe a moment of silence.*

## **The Apostles' Creed** *(please stand)*

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **The Prayers of the People** *(please sit or kneel according to your preference)*

*Leader* Let us pray to our generous Creator saying: Recreate us in your image and renew the face of the earth.

As the length of days stretch into evening hours, we give thanks for the beauty of this world. We pray that we will continue the work in becoming effective stewards of creation. Let us pray,

*All* Recreate us in your image and renew the face of the earth.

*Leader* We pray for the work of the Anglican Church throughout the world. We ask the wisdom and guidance of the Holy Spirit to help us become generous and open in our dialogues with each other and those of different faiths. Let us pray,

*All* Recreate us in your image and renew the face of the earth.

*Leader* We give thanks for those who provide leadership in the Anglican Communion; for Justin-Archbishop of Canterbury, Linda-Primate of Canada, Anne-Metropolitan of Ontario, and Andrew, Kevin, and Riscylla-Bishops in our Diocese. Let us pray,

*All* Recreate us in your image and renew the face of the earth.

*Leader* In the Anglican cycle of prayer we pray for The Anglican Church in the province of the Congo and in our Diocesan cycle of prayer we pray for Oshawa Deanery. In the Deanery cycle of prayer we pray for the clergy at St. Dunstan of Canterbury: the Rev Graham McCaffrey, Incumbent; the Rev Teena Brown and the Rev Earl Campbell Deacons . In the St. Jude's cycle of prayer we pray for Nicolas Castañeda & Lina Arbelaez; Blanca Moreno; Carlos Giraldo Parra & Carolina Chacon Barrantes – Juan Fernando & Matias; Eric Baillie. Let us pray,

*All* Recreate us in your image and renew the face of the earth.

*Leader* We pray for those places in creation where there is violence and war; that peace and justice will replace deeply engrained cycles of violence. May their hearts be turned towards reconciliation and harmony. Let us pray,  
*All* Recreate us in your image and renew the face of the earth.

*Leader* We pray for our environment and the preservation of nature in Canada. We pray for those who travel at this time to enjoy the abundance of creation all around them; may they travel in safety and return refreshed and renewed to their work at home. Let us pray,

*All* Recreate us in your image and renew the face of the earth.

*Leader* We pray for those who are sick and those who care for them. We also pray for those who have died and those who mourn. Let us pray,

*All* Recreate us in your image and renew the face of the earth.

*(other intercessions may be added)*

*Leader* Gracious God, who surrounds us with the splendour of creation and has brought us to the beauty of this day, accept these prayers and fill us with your love to recreate us in your image always.

*All* Amen.

**Confession & Absolution** *(please kneel or sit)*

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming all and inviting us to this table. Let us confess our sin, confident in God's forgiveness.

*Celebrant* Most merciful God,

*All* We confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* Amen.

**The Peace** *(please stand)*

*Celebrant* The peace of the Lord, la paz del Señor, be always with you.

*All* And also with you.

*The altar will be set during this hymn. If you wish to support the work and ministry of St Jude's, a collection will be taken up at this time; or you may place your donation in one of the secure mailboxes; in the hallway by the Britton Room or outside the doors of the office in the parking lot.*

**Hymn 484** *In Christ There is No East or West*

*McKee*

In Christ there is no east or west, in Christ no south or north,  
but one great fellowship of love throughout the whole wide earth.

In Christ shall true hearts everywhere their high communion find,  
whose service is the golden cord close-binding humankind.

Join hands, disciples of the faith, whate'er your race may be;  
who serves my God in truth and love is surely kin to me.

In Christ now meet both east and west, in Christ meet south and north;  
all faithful souls are joined in one throughout the whole wide earth.

**Prayer Over The Gifts** *(please stand)*

*Celebrant* Eternal God, receive all we offer you this day. Give us the wisdom of  
obedience and help us to do your holy and life-giving will; through Jesus  
Christ our Lord.

*All* Amen.

**The Great Thanksgiving** *(please remain standing)*

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give our thanks and praise.

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son,  
Jesus Christ, our Saviour and Redeemer. He is your living Word, through  
whom you have created all things. By the power of the Holy Spirit he took  
flesh of the Virgin Mary and shared our human nature. He lived and died as  
one of us, to reconcile us to you, the God and Father of all. In fulfillment of  
your will he stretched out his hands in suffering, to bring release to those who  
place their hope in you; and so he won for you a holy people. He chose to  
bear our griefs and sorrows, and to give up his life on the cross, that he might  
shatter the chains of evil and death, and banish the darkness of sin and  
despair. By his resurrection he brings us into the light of your presence. Now  
with all creation we raise our voices to proclaim the glory of your name.

**Sanctus/Benedictus***Common Praise #719*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*(please kneel or be seated)*

*Celebrant* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death took bread and gave thanks, saying, "Take, and eat; this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread, and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church now and forever.

*All* Amen.

**The Lord's Prayer/Padre Nuestro***McNeil Robinson*

*Celebrant* As our Saviour taught us, let us pray.

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sin, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*Todos* Padre nuestro que estás en el cielo, santificado sea Tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amen.

**The Breaking of the Bread** *(please remain kneeling or sitting)*

*Celebrant* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

*Celebrant* The gifts of God for the People of God.

*All* Thanks be to God.

**Lamb of God** *(please remain kneeling or sitting)*

*Common Praise # 745*

*All* Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*At the time of Communion, all are welcome to come forward to receive the sacrament.*

*Please follow the direction from the Ministers of Welcome.*

**Hymn 354** *Come, Thou Fount of Every Blessing*

*Nettleton*

Come, thou Fount of every blessing, tune my heart to sing thy grace;  
streams of mercy, never ceasing, call for songs of loudest praise.

Teach me some melodious measure, sung by flaming tongues above;

O the vast, the boundless treasure of my God's unchanging love.

Here I make faith's affirmation: thus far by thy help I've come,  
and I hope, by thy compassion, safely to arrive at home.

Jesus sought me when a stranger, wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be!

Let thy goodness, like a fetter, bind my wandering heart to thee.

Prone to wander, Lord, I feel it, prone to leave the God I love;  
take my heart, O take and seal it, seal it for thy courts above.

**Anthem** Sung by the Choir

**Prayer after Communion** *(please stand)*

*Celebrant* Eternal God, you have fed us at the table of your grace. Deliver us from all  
spiritual pride, and give us a quiet confidence in your mercy. We ask this in  
the name of Jesus Christ our Lord.

*All* Amen.

*Celebrant* Glory to God,

*All* whose power working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and in  
Christ Jesus for ever and ever. Amen.

**Blessing** *(please remain standing)*

*Celebrant* May God, who kindled the fire of love in the hearts of all the saints, pour  
upon you the riches of grace, give you joy in their fellowship, and a share in  
their praises; and the blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be upon you and remain with you always.

*All* Amen.

## **Announcements** *(please be seated)*

### **Hymn 577** *God of Grace and God of Glory*

*Cwm Rhondda*

God of grace and God of glory, on your people pour your power;  
now fulfil your church's story; bring its bud to glorious flower.  
Grant us wisdom, grant us courage, for the facing of this hour.

Lo, the hosts of evil round us scorn your Christ, assail his ways.  
Fears and doubts too long have bound us; free our hearts to work and praise.  
Grant us wisdom, grant us courage, for the living of these days.

Cure your children's warring madness. Bend our pride to your control.  
Shame our wanton selfish gladness, rich in goods and poor in soul.  
Grant us wisdom, grant us courage, lest we miss your kingdom's goal.

Set our feet on lofty places; gird our lives that they may be  
armoured with all Christ-like graces in the fight for liberty.  
Grant us wisdom, grant us courage, lest we fail ourselves and thee.

### **Dismissal** *(please stand)*

*Leader* Go in peace, to love and serve the Lord.

*All* Thanks be to God.

### **Postlude**

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### ***Announcements for Sunday June 9, 2024***

*Readings for Next Sunday: The Fourth Sunday after Pentecost*

*1 Samuel 15:34-16:13; Psalm 20; 2 Corinthians 5:6-10, 14-17; Mark 4:26-34*

### ***Weekly Prayers Cycles***

*Anglican Cycle of Prayer: The Anglican Church in the Province of the Congo.*

*Canadian Cycle of Prayer: The Most Rev Gregory Kerr-Wilson, Metropolitan, and the  
clergy and people of the Ecclesiastical Province of Rupert's Land.*

*Diocesan Cycle of Prayer: Oshawa Deanery.*

*Evangelical Lutheran Church of Canada: Global Partners and Companions.*

*Scarborough Deanery Cycle of Prayer: St. Dunstan of Canterbury: Rev Graham  
McCaffrey, Incumbent; Rev Teena Brown and Earl Campbell Deacons.*

*St Jude's Cycle of Prayer: Nicolas Castañeda & Lina Arbelaez; Blanca Moreno; Carlos  
Giraldo Parra & Carolina Chacon Barrantes – Juan Fernando & Matías; Eric Baillie*

**Office Hours.** The parish office is open Tuesday to Friday from 9:00am - Noon.

**Our Food Bank,** The Deacon's Pantry Food Bank is open every Wednesday (10:00am – Noon) as an essential service to our community.

**Coffee Hour help.** The hospitality team for Coffee Hour would like to invite you to become part of their team by signing up to help provide some of the hospitality (ie: cookies, a loaf, or other goodies) on a given week. A sign up sheet is available at the back of the church.

**Next Fundscrip.** Thanks to everyone who took part in our Fundscrip fundraising effort. The order has been placed and should be available in the week of June 2.

**Bible BBQ is returning!** Our annual education series with the parish of St Peter & St Simon the Apostle will be returning on Tuesdays at 6:00pm: June 11 & 25 at St Jude's Rectory and on June 18 at Fr Geoff's Rectory (500 Woodbine Ave). This year the series is called By Water and the Spirit – looking at the theme of water in Scripture. All are welcome.

**Community Sale and Fundraiser.** Our Community Sale, Craft Sale, Car Wash & BBQ will be held on Saturday June 8 – running from 9:00am – 3:00pm. Volunteers are asked to arrive at 8:00am to help set up. We are fortunate that any items left unsold will be picked up on Saturday around 5pm. Please be sure to stick around to help pack things up when the sale is done.

Our thanks to everyone who helped in any way towards the success of this fundraiser. We will provide details about how the sale did next week.

**Cemetery Board meeting.** The Cemetery Board will be meeting on Sunday June 23, following the 10:30am service in the Britton Room.

**Season of Spiritual Renewal.** Over the next 2 years, all people in the Diocese of Toronto are invited into a season of spiritual renewal. This will be an unfolding process and will encourage us to each participate in how we are best called to continue as a people of faith in our personal lives and as we live within community as a parish and Diocese. Each week, a prayer will be printed over the coming week for personal reflection (it is located after the readings for the day).

**Re-Stock the Pantry Food Drive.** The nice weather has finally arrived and as we start to plan our summer vacations let us not forget food insecurity will not be taking a break this summer. The growing number of people registered to use our Food Bank testifies to this. Please consider if you may be able to add a few extra items to your shopping for our Deacon's Pantry Food Bank.

Items most in need include: Tuna, Sardines, Instant Coffee, Sugar, Rice, Pasta Sauce, Chick Peas, and Red Beans.



**Exterior Security Cameras.** Thanks to a grant from the Federal Government to the Ethiopian Community who worship in our Church Hall, we have been able to install 7 exterior security cameras (and three more in the entrance area they use). The monitoring station is located in the parish office.

**Monthly mass in Spanish.** Our next monthly mass in Spanish will be on Saturday July 6 at 6:00pm. As usual, the mass will be streamed live on Facebook.

**Misa mensual en español.** Nuestra próxima misa mensual en español será el sábado 6 de julio a las 6:00 pm. Como de costumbre, la misa se transmitirá en vivo en Facebook.

**Free Estate planning available.** The Anglican Diocese of Toronto Foundation has partnered with Willfora to offer a free portal to set up a personal will online. This option is particularly applicable to those who have a simple family and financial situation. There is no obligation in how you designate your estate and you can always consult with a licensed lawyer (separately) if you have any questions.

**Carpet Bowling:** Our Holy Rollers meet on Fridays at 9:45am in the Hall. New members are welcome.

**Next Generation Ministry: Ignite.** Our Deanery Next Generation Ministry has returned to St Jude's! Until June 19, the Wednesday meetings will be held at St Jude's. Fridays will be held at Christ Church Scarborough Village. This ministry includes a Youth (grades 7 to 10), a Children's program (for those in grades 3-6), and a Parent's Cafe. Spread the word and see you there!

**Prayers during the week at St Jude's.** Are you in need of some time to center or refocus? Our prayer service on Tuesdays, Thursdays and Fridays are streamed live on Facebook in the morning in both English and Spanish (they also get linked to the homepage of our website for those not on Facebook).

**Readings next week.** The order of service used for prayers is available on the home page of our website: [www.stjudewexford.ca](http://www.stjudewexford.ca).

Tuesday June 11 ~ St. Barnabas the Apostle: Acts 11:19-30; Matthew 10:7-16

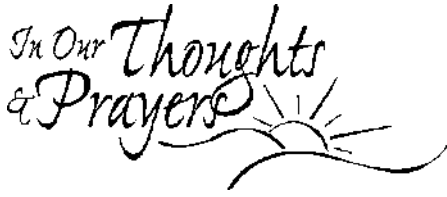
Thursday June 13 ~ Feria: 1 Kings 18:41-46; Matthew 5:20-26

Friday June 14 ~ Feria: 1 Kings 19:9-16; Matthew 5:27-32



**Supporting the life and ministry of St Jude's.** As we reengage in what it means to be good stewards of our parish, we thank you for your gifts of time, talent, and treasure as we continue this cause of hope in our Diocese.

Last week we held 7 online services engaging people looking for prayer and connection. We also provided food to 43 households (representing 123 individuals), on Wednesday June 5. Please contact our parish office (416-755-5872) to make your donation or make your donation [online](#).



**For those who are ill or in hospital:** Kamal, Mark, Dick & Simone, Dick, Esther & Roger, Undine, Olivia, Lori, Anne, Shirley and family, Jan, Bob L, Angela, George H, Maria A, Bill, Marie Cole, Rosaline, David, Olive & Family, Brian, Dianne, Heather L, Steve & Family Scott,

Christine, Mary, Ernesto, Jorge, Francis, Theresa, June, Margarita, Margaret, Mark, Stephanie, Clifford, Mary, Brian, Elaine, Dane & Nadia, Connie, Farah, Alexander, Carol L, Patrick, Florence, Catherine, Julie & family, Anne H, Ethan Curtis, Jack Smith.

**For our shut-ins, homebound, and nursing home parishioners:** Shanta, Elsie, Mayfield.

**For those with chronic or long-term illnesses:** Elsa, Geri, Marie, Marvyn, Rick, White family, Irene & family, Jennifer, Elma, Ryan, Sam, Delfina, Betsy, Shirley, Bryan, Stephen, Tia.

**For those who are in need:** Alex & Tyler, Sean, William, Lina & Family, Aiden, Oliver, Joe, Lisa.

**For those who have died:**

**PARISH MINISTRIES** Please call the office for contact information

<i>Advisory Board</i>	Dilys Jones (chair)
<i>Altar Guild</i>	Barbara White
<i>Anglican Church Women</i>	Olive Harris
<i>Booking of Church Facilities</i>	Parish Office
<i>Cemetery Board</i>	
<i>Cemetery Administrator</i>	Judy Boundy
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud
<i>Christian Education – Adult</i>	Fr. Greg
<i>Christian Education – Children</i>	Monique Hodge, Liz Farquharson
<i>Coffee Hour on Sunday</i>	Phyllis Dennis
<i>Envelope Secretary</i>	Rachel Steffler
<i>Fellowship Club</i>	Jill Raine
<i>Food Bank Coordinator</i>	Martha Baquero
<i>Gardening Committee</i>	John Small
<i>Lay Administrators</i>	Fr Greg
<i>Lay Members of Synod</i>	Nicolas Castañeda, Sherry Bedford, Sharon Fiennes-Clinton
<i>Newsletter</i>	Parish Office
<i>Outreach Committee</i>	Monique Hodge
<i>Property Committee</i>	Nicolas Castañeda
<i>Readers Guild</i>	Parish Office
<i>Servers Guild</i>	Monique Hodge
<i>Welcome Committee</i>	
<i>Alcoholics Anonymous</i>	Golden Mile meeting – Monday at 7pm Al-Anon – Tuesday at 8pm Newcomers AA - Friday at 7:30 pm.
<i>Beavers – Wednesday evening</i>	Tammy Price

## PARISH STAFF AND CHURCHWARDENS

<i>Incumbent</i>	The Rev Canon Gregory Carpenter	416-317-2851
<i>Honorary Assistants</i>	The Rev Eric Howes, The Rev Canon Francis Xavier The Most Rev Fred Hiltz	
<i>Rector's Warden</i>	Hugo McIntosh	416-618-3840
<i>People's Warden</i>	Monique Hodge	416-898-0539
<i>Deputy Warden</i>	Sharon Fiennes-Clinton	
<i>Parish Administrator</i>	Carolyn Virgo	
<i>Choir Director &amp; Organist</i>	Senan Whelan	
<i>Custodians</i>	David Lopez, Lina Rincon, Zulma Rincon	



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*The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto*