



Congregation formed in 1848
The Rev. Canon Gregory Carpenter, Incumbent
The Rev. Eric Howes, Honorary Assistant
The Rev. Canon Francis Xavier, Honorary Assistant
The Most Rev Fred Hiltz, Honorary Assistant

Sunday November 19, 2023

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*The Twenty fifth Sunday
after Pentecost
El vigésimo quinto domingo
después de Pentecostés*

We welcome you to St Jude's; a community serving this part of Toronto since 1848. We hope you will find our parish to be an open and welcoming faith community.

Bienvenidos a esta vibrante parroquia en la Diócesis Anglicana de Toronto, que ha servido a esta comunidad desde 1848. Esperamos que usted encuentre nuestra parroquia como una comunidad de fe, abierta y acogedora.

Illustration for today. Today's illustration is a manuscript illustration depicting the Parable of the Talents from the *Speculum Humanae Salvationis* (or *Mirror of Human Salvation*). Produced anonymously and dating from 1360, these booklets became a popular way of distributing theological teaching through illustration. This folio is housed in the University Library in Darmstadt, Germany.

Ilustración de esta semana. La ilustración de hoy es una ilustración manuscrita que representa la parábola de los talentos del *Speculum Humanae Salvationis* (o El espejo de la salvación humana). Producidos de forma anónima y que datan de 1360, estos folletos se convirtieron en una forma popular de distribuir la enseñanza teológica a través de la ilustración. Este folio se encuentra en la Biblioteca de la Universidad de Darmstadt, Alemania.

Are you visiting today? Welcome to St Jude, Wexford.

We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish.

Your ongoing support to the life and ministry of St Jude's is deeply appreciated.

During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

Readings of the Day / Las lecturas del día

A Reading from the book of Judges.

Judges 4:1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Una lectura del Libro de los Jueces.

Jueces 4:1-7

Después de la muerte de Aod, los israelitas volvieron a hacer lo malo ante los ojos del Señor. Así que el Señor los entregó en manos de Jabín, un rey cananeo que reinaba en Jazor. El comandante de su ejército era Sísara, que vivía en Jaroset Goyim. Los israelitas clamaron al Señor porque Jabín tenía novecientos carros de hierro y durante veinte años había oprimido cruelmente a los israelitas. En aquel tiempo lideraba a Israel una profetisa llamada Débora, que era esposa de Lapidot. Ella tenía su tribunal bajo la Palmera de Débora, entre Ramá y Betel, en la región montañosa de Efraín, y los israelitas acudían a ella para resolver sus disputas. Débora mandó llamar a Barac, hijo de Abinoán, que vivía en Cedes de Neftalí y le dijo: El Señor, el Dios de Israel, ordena: "Ve y reúne en el monte Tabor a diez mil hombres de la tribu de Neftalí y de

la tribu de Zabulón. Yo atraeré a Sísara, comandante del ejército de Jabín, con sus carros y sus tropas, hasta el arroyo Quisón. Allí lo entregaré en tus manos”.

Psalm 123

To you I lift up my eyes, O you who are enthroned in the heavens! As the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the LORD our God, until he has mercy upon us. Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt. Our soul has had more than its fill of the scorn of those who are at ease, of the contempt of the proud.

Salmo 123

Hacia ti dirijo la mirada, hacia ti, cuyo trono está en el cielo. Como dirigen los esclavos la mirada hacia la mano de su amo, como dirige la esclava la mirada hacia la mano de su ama, así dirigimos la mirada al Señor nuestro Dios, hasta que tenga piedad de nosotros. Ten piedad de nosotros, Señor, ten piedad. Estamos cansados de tanto desprecio, del escarnio de los arrogantes y del menosprecio de los orgullosos.

A Reading from the First Letter to the Thessalonians. *1 Thessalonians 5:1-11*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lectura de la Primera Carta a los Tesalonicenses. *1 Tesalonicenses 5: 1-11*

Ahora bien, hermanos, ustedes no necesitan que se les escriba acerca de tiempos y fechas, porque ya saben que el día del Señor llegará como ladrón en la noche. Cuando la gente esté diciendo: «Paz y seguridad», vendrá de improviso sobre ellos la destrucción, como llegan los dolores de parto a la mujer embarazada. De ninguna manera podrán escapar. Ustedes, en cambio, hermanos, no están en la oscuridad para que ese día los sorprenda como un ladrón. Todos ustedes son hijos de la luz y del día. No somos de la noche ni de la oscuridad. Por lo tanto, no debemos dormirnos como los demás, sino mantenernos alerta y en nuestro sano juicio. Los que duermen, de noche duermen, y los que se emborrachan, de noche se emborrachan. Nosotros que

somos del día, por el contrario, estemos siempre en nuestro sano juicio, protegidos por la coraza de la fe y del amor, y por el casco de la esperanza de salvación; pues Dios no nos destinó a sufrir el castigo, sino a recibir la salvación por medio de nuestro Señor Jesucristo. Él murió por nosotros para que, en la vida o en la muerte, vivamos junto con él. Por eso, anímense y edifíquense unos a otros, tal como lo vienen haciendo.

The Holy Gospel.

Matthew 25:14-30

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

El Santo Evangelio.

Mateo 25:14-30

»El reino de los cielos será también como un hombre que, al emprender un viaje, llamó a sus siervos y les encargó sus bienes. A uno le dio cinco mil monedas; a otro, dos mil y a otro, mil. Dio a cada uno según su capacidad. Luego se fue de viaje. El que había recibido las cinco mil fue enseguida y negoció con ellas y ganó otras cinco mil. Así mismo, el que recibió dos mil ganó otras dos mil. Pero el que había recibido mil fue, cavó un hoyo en la tierra y escondió el dinero de su señor. »Después de mucho

tiempo, volvió el señor de aquellos siervos y arregló cuentas con ellos. El que había recibido las cinco mil monedas llegó con las otras cinco mil. “Señor —dijo—, usted me encargó cinco mil monedas. Mire, he ganado otras cinco mil”. Su señor respondió: “¡Hiciste bien, siervo bueno y fiel! En lo poco has sido fiel; te pondré a cargo de mucho más. ¡Ven a compartir la felicidad de tu señor!”. Llegó también el que recibió dos mil monedas. “Señor —informó—, usted me encargó dos mil monedas. Mire, he ganado otras dos mil”. Su señor respondió: “¡Hiciste bien, siervo bueno y fiel! En lo poco has sido fiel; te pondré a cargo de mucho más. ¡Ven a compartir la felicidad de tu señor!”. »Después llegó el que había recibido mil monedas. “Señor —explicó—, yo sabía que usted es un hombre duro, que cosecha donde no ha sembrado y recoge donde no ha esparcido. Así que tuve miedo y fui y escondí su dinero en la tierra. Mire, aquí tiene lo que es suyo”. Pero su señor respondió: “¡Siervo malo y perezoso! ¿Así que sabías que cosecho donde no he sembrado y recojo donde no he esparcido? Pues debías haber depositado mi dinero en el banco, para que a mi regreso lo hubiera recibido con intereses”.

Acknowledgment of Indigenous Territory

This sacred land on which we gather is the traditional territory of several Indigenous nations - the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations and the Métis Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy, the Ojibwe, and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. In the spirit of that Treaty we seek to place at the center of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Reconocimiento del Territorio Indígena

Esta tierra sagrada en la que nos reunimos es el territorio tradicional de varias naciones indígenas: los Wendat, la Nación Anishinabek, la Confederación Haudenosaunee, los Mississaugas de Scugog, las Primeras Naciones Hiawatha y Alderville y la Nación Métis. Este territorio fue objeto del Pacto Dish With One Spoon Wampum Belt Covenant, un acuerdo entre la Confederación Iroquesa, los Ojibwe y las naciones aliadas para compartir y cuidar pacíficamente los recursos alrededor de los Grandes Lagos. Los tratados que se firmaron para esta parcela de tierra en particular se conocen colectivamente como los Tratados Williams de 1923. En el espíritu de ese Tratado, buscamos colocar en el centro de nuestras reuniones los valores de reciprocidad respetuosa, diversidad, paz, responsabilidad, y ayuda mutua.

Holy Eucharist from the Book of Common Prayer at 8:00 am

You may use the Book of Common Prayer or the booklet available with this leaflet.

Please stand as the bell rings and the celebrant enters.

Collect for Purity page 67

The Summary of the Law page 69

The Collect of the Day (*please remain seated or kneeling*)

Celebrant O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour.

All Amen.

Reading Judges 4: 1-7 (*see page 2*)

Psalm 123 (*read together*)

Gospel Mathew 25:14:14-30 (*see page 4*)

The Homily The Rev. Canon Greg Carpenter

Nicene Creed page 71

The Offertory

Prayer over the gifts page 74

The Intercessions page 74

Acknowledgement of Indigenous Territory

Invitation to Confession page 76

Confession & Absolution page 77

The Comfortable Words

The Eucharistic Prayer page 78

Sanctus & Benedictus page 81

The Peace page 83

Prayer of Humble Access

Lamb of God page 84

The Lord's Prayer page 85

Prayer after Communion

The Celebrant begins; all continue with the words 'And here we offer...'

Gloria in Excelsis

The Blessing page 86

Holy Eucharist from the Book of Alternative Services at 10:30 am

Please stand as the bell rings and the celebrant enters.

Hymn 5 *Christ Whose Glory Fills the Skies*

Ratisbon

Christ whose glory fills the skies, Christ the true, the only light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Day-spring from on high, be near; Day-star, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return, till thy mercy's beams I see,
till they inward light impart, glad my eyes and warm my heart.

Visit then this soul of mine, pierce the gloom of sin and grief;
fill me, Radiance divine, scatter all my unbelief;
more and more thyself display, shining to the perfect day.

Welcome

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in excelsis (*please remain standing*)

Common Praise #702

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to God in the highest and peace to his people on earth.

The Collect of the Day (*please remain standing*)

Celebrant Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Celebrante Dios Todopoderoso, tu enviaste a tu Hijo Jesucristo para que fuera la luz del mundo. Líbranos de todo lo que nos oscurece y nos atrapa y llévanos a la luz y el gozo eternos; por el poder de aquel que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre.

Todos Amen.

Please be seated for the Proclamation of the Word.

A Reading from the book of Judges.

Judges 4:1-7

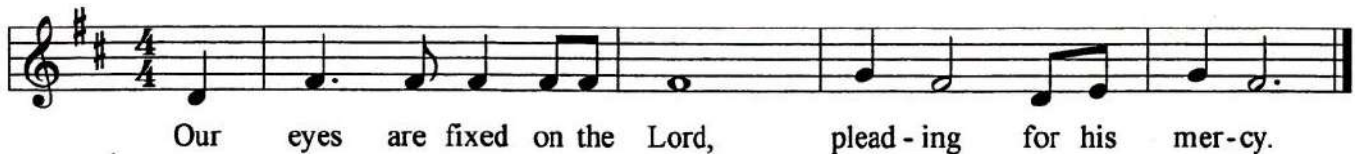
Read by Phyllis Dennis

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 123 (*Congregation sings refrain where indicated by **R**; please remain seated*)



To you I lift up my eyes, to you enthroned in the heavens. As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress, so our eyes look to the Lord our God, until he show us his mercy. **R** Have mercy upon us, O Lord, have mercy, for we have had more than enough of contempt, too much of the scorn of the indolent rich, and of the derision of the proud. **R**

A Reading from the First Letter to the Thessalonians.

1 Thessalonians 5:1-11

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Gospel Acclamation (*please stand*)

Choir Alleluia! Alleluia!

All Alleluia! Alleluia! Alleluia! Alleluia!

Choir I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit.

All Alleluia! (*sing six times*)

The Holy Gospel *(please stand)*

Matthew 25:14-30

Celebrant The Lord be with you.

All And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All Glory to you, Lord Jesus Christ.

Following the Gospel reading, the celebrant will say:

Celebrant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily The Rev. Canon Greg Carpenter *(please be seated)*

We observe a moment of silence.

The Nicene Creed *(please stand)*

Celebrant Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(please kneel or sit)*

Leader Gracious God who created all things and invites us to be reflections of love and life, we offer these prayers saying, ‘God of inspiration, hear our prayer’.

We pray for wisdom and courage to be with those who provide leadership in our Diocese; for our Bishops: Andrew, Kevin, and Riscylla, and all who

exercise authority in the Church; that they may remain faithful to their calling Let us pray.

All God of inspiration, hear our prayer.

Leader In the Anglican Cycle of Prayer we pray for the Church of the Province of Myanmar, and in our Diocese we pray for the Regionalized Ministries throughout our Diocese. In the Deanery cycle of prayer we pray for the clergy at St Timothy, Agincourt: The Rev Andrea Christensen, Incumbent and The Rev Kathleen Buligen, Deacon. In the St Jude's cycle of prayer, we pray for Beverley Tait, Beverley Tang Choon & David Ellis, Valerie & Francis Nicholas. Let us pray.

All God of inspiration, hear our prayer.

Leader We give thanks for all those who serve us in public office, for Justin our Prime Minister, Doug our Premier, and Olivia our Mayor. We pray that they might continue to be led by a spirit of equality and justice for all they serve. Let us pray

All God of inspiration, hear our prayer.

Leader For the places in our world where there is war, civic unrest, violence, and oppression; we pray the hearts and minds of those who promote unrest or distrust may open their hearts to reconciliation and peace. Let us pray.

All God of inspiration, hear our prayer.

Leader We give thanks for the essential and life-giving work done in this parish; particularly in how we bring relief and hope to those in need within our community. We also give thanks for the many volunteers who give so generously of their time and talents as we stand as a symbol of hope in our neighbourhood. Let us pray.

All God of inspiration, hear our prayer.

Leader We pray for those who are sick in body, mind, or spirit. We also pray for health care workers and those who work in essential services; that they will know your strength and love in their work. Let us pray.

All God of inspiration, hear our prayer.

Leader We pray for all those who have died in the peace of Christ, and those whose faith is known to Christ alone. May they rest in peace. Let us pray.

All God of inspiration, hear our prayer.

[here other intercessions may be offered]

Leader God of compassion, who hears our cares before we give them voice, accept our prayers this day and always in the name of your Son our Saviour, Jesus Christ.

All Amen

Indigenous Land Acknowledgment

Confession & Absolution *(please kneel or sit)*

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming all and inviting us to this table. Let us confess our sin, confident in God's forgiveness.

Celebrant Most merciful God,

All We confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord, la paz del Señor, be always with you.

All And also with you.

The altar will be set during this hymn. If you wish to support the work and ministry of St Jude's, a collection will be taken up at this time; or you may place your donation in one of the secure mailboxes; in the hallway by the Britton Room or outside the doors of the office in the parking lot.

Hymn 601 *God, Whose Giving Knows No Ending*

Blaenwern

God, whose giving knows no ending, from your rich and endless store--
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door--
gifted by you, we turn to you, offering up ourselves in praise;
thankful song shall rise forever, gracious Donor of our days.

Skills and time are ours for pressing toward the goals of Christ, your Son:
all at peace in health and freedom, races joined, the church made one.

Now direct our daily labour, lest we strive for self alone.

Born with talents, make us servants fit to answer at your throne.

Treasure, too, you have entrusted, gain through powers your grace conferred,
ours to use for home and kindred, and to spread the gospel word.

Open wide our hands in sharing, as we heed Christ's ageless call,
healing, teaching, and reclaiming, serving you by loving all.

Prayer Over The Gifts (*please stand*)

Celebrant Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.

All Amen.

The Great Thanksgiving (*please remain standing*)

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

All Glory to you for ever and ever.

Celebrant At your command all things came to be; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

All Glory to you for ever and ever.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All Glory to you for ever and ever.

Celebrant But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All Glory to you for ever and ever.

Celebrant Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus/Benedictus

Common Praise #719

All Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

(please kneel or be seated)

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this and eat it: this is my body which is given for you. Do this for the remembrance of me.” In the same way, after supper he took the cup of wine; and gave you thanks and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All Glory to you for ever and ever.

Celebrant Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All Glory to you for ever and ever.

Celebrant Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All Glory to you for ever and ever. Amen.

The Lord's Prayer/Padre Nuestro *(remain kneeling or sitting)* *McNeil Robinson*

Celebrant As our Saviour taught us, let us pray.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sin, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Todos Padre nuestro que estás en el cielo, santificado sea Tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amen.

The Breaking of the Bread *(please remain kneeling or sitting)*

Celebrant "I am the bread which has come down from heaven," says the Lord.

All Give us this bread forever.

Celebrant "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

Lamb of God *(please remain kneeling or sitting)*

Common Praise # 745

All Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

At the time of Communion, all are welcome to come forward to receive the sacrament.

Please follow the direction from the Ministers of Welcome.

Hymn 318 *Rejoice Today with One Accord*

Ein' Feste Burg

Rejoice today with one accord, sing out with exultation;

rejoice and praise our mighty Lord, whose arm hath brought salvation.

His works of love proclaim the greatness of his name,

for he is God alone who hath his mercy shown; let all his saints adore him!

When in distress to him we cried, he heard our sad complaining.

O trust in him, whate'er betide; his love is all-sustaining.

Triumphant songs of praise to him our hearts shall raise;

now every voice shall say, "O praise our God alway";

let all his saints adore him!

Communion Anthem sung by choir

Prayer after Communion *(please stand)*

Celebrant Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever.

All Amen.

Celebrant Glory to God,

All whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

Blessing *(please remain standing)*

Celebrant May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and the blessing of God, Father, Son and Holy Spirit, remain with you now and for ever.

All Amen.

Announcements *(please be seated)*

Hymn 508 *I Heard the Voice of Jesus Say*

Kingsfold

I heard the voice of Jesus say, "Come unto me and rest;
lay down, thou weary one, lay down thy head upon my breast."

I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;
look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.

Dismissal *(please stand)*

Leader Go in peace, to love and serve the Lord.

All Thanks be to God.

Postlude

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Announcements for Sunday November 19, 2023

Readings for Next Sunday: The Reign of Christ

Ezekiel 34:11-16, 20-24; Psalm 95:1-7a; Ephesians 1:15-23; Matthew 25:31-46

Weekly Prayers Cycles

Anglican Cycle of Prayer: The Church of the Province of Myanmar

Canadian Cycle of Prayer: The Secretary General and staff of the Anglican Communion Office

Diocesan Cycle of Prayer: Regionalized Ministries of the Diocese

Evangelical Lutheran Church of Canada: The Secretary General and staff of the Lutheran World Federation.

Scarborough Deanery Cycle of Prayer: St. Timothy, Agincourt The Rev Andrea Christensen, Incumbent, The Rev Kathleen Buligan Deacon.

St Jude's Cycle of Prayer: Beverley Tait, Beverley Tang Choon & David Ellis, Valerie & Francis Nicholas.

Memorial Flowers. The memorial flowers that beautify the sanctuary are given to the greater glory of God and in loving memory of Phyllis and Michael Samler from Carol Surette.

Anniversary Banner. If you have not had the chance to add your name to the Anniversary Banner, it will be available at the back of the church this weekend.

Donation to Moose Factory restoration: *Message from Dan & Audrey Marjeram.* We would like to extend special thanks to all our kind and generous church friends who supported us in our recent charity fundraising effort. The donation was made this past week and is being forwarded to the Church Restoration Heritage Fund as a gift from St Jude's.

Cemetery Board meeting. Our Cemetery Board will be meeting in the Britton Room on Sunday November 19 after the 10:30 service.

Advisory Board meeting. Our next Advisory Board meeting will be held by Zoom on Tuesday November 21 starting at 7pm. Zoom information will be send out in the week before the meeting.

Fundscrip orders before Christmas. Thanks to everyone for their participation in this program. The order arrived this past week and we will be distributing them following both services on Sunday November 19.

Christmas Angels. Thanks to all those who have signed up for our annual Christmas program to share the joy of the season with those in need has been working for the last number of weeks. A reminder that the gift card for those you are supporting needs to be returned to the office in the week of November 28.

Monthly mass in Spanish. Our next monthly mass in Spanish will be on Saturday December 2 at 6:00pm. As usual, the mass will be streamed live on Facebook.

Misa mensual en español. Nuestra próxima misa mensual en español será el sábado 2 de diciembre a las 6:00 pm. Como de costumbre, la misa se transmitirá en vivo en Facebook.

Reverse Advent Calendar. The season of Advent starts on Sunday December 3. We will be holding our annual food drive (The Reverse Advent Calendar) for our Food Bank during this season. You can pick up your calendar next week.

Shared Advent Christian Education Series. We will look ahead to the shared Advent education series with the parish of St Peter & St Simon the Apostle called *O Come, O Come Emmanuel*. It will be held on Tuesday evenings (November 28 – December 19) starting with a light supper, followed by a study session, and Compline. More information to come soon.

Christmas Bake and Craft sale. Mark your calendars! Our annual Christmas Bake and Craft sale will be held on Saturday December 9. More information to come soon.

Fundraising events at St Jude's. Do you have a fundraising idea we could use at St Jude's? We want to hear from you. Please submit your idea and details into the Suggestion Box (outside the office). All submissions will be reviewed and considered.

Prayer shawls. Are you looking for a summer project while you spend some time with God in prayer? Our prayer shawl ministry is still going! Many people in our parish and beyond have benefitted from this wonderful ministry. New wool will be available next week – if you would like to join our rank of knitters. Please speak with Sharon Press or call the office for more information.

Next Generation Ministry: Ignite. Our Deanery Next Generation Ministry will continue meeting at St Jude's until the end of its next block of time on Wednesday December 13. Thus ministry includes a Youth (grades 7 to 10), a Children's program (for those in grades 3-6), and a Parent's Cafe. Spread the word and see you there!

Prayers during the week at St Jude's. Throughout the year, our priest live-streams prayer services on Tuesday, Thursday, and Friday in both English and Spanish.

Readings next week. The order of service used for prayers is available on the home page of our website: www.stjudewexfore.ca

Tues November 21 ~ Feria: 2 Maccabees 6:18-31; Luke 19:1-10

Thursday November 23 ~ Clement of Rome, Bishop: 2 Kings 2:9-14; Luke 6:37-45

Friday November 24 ~ Feria: Isaiah 12:2-6; Luke 19:45-48

Supporting the life and ministry of St Jude's. Thanks to all those who have and continue to support the ongoing life and work of the parish.

We held 7 online services last week (in English and Spanish) engaging people who are looking for prayer. We also provided food to 61 households (representing 190 individuals) with 3 new families registered and 1 family returned after more than one year away, on Wednesday November 15. Please contact our Treasurer, Kevin Steffler through the parish office (416-755-5872) to make your donation or make your donation [online](#).



For those who are ill or in hospital: Kamal, Mark, Dick & Simone, Tia, Dick, Esther & Roger, Undine, Olivia, Lori, Anne, Shirley and family, Jan, Bob L, Angela, George H, Maria A, Bill, Marie Cole, Rosaline,

David, Olive & Family, Brian, Dianne, Heather L, Scott, Christine, Mary, Ernesto, Jorge, Francis, Theresa, June, Margarita, Margaret, Mark, Phyllis, Stephanie, Paul, Lee, Mary, Ruth, Paul, Jimmy, Brian, Bobby and Family, Elaine, Eric.

For our shut-ins, homebound, and nursing home parishioners: Shanta, Elsie, Mayfield, Franz.

For those with chronic or long-term illnesses: Elsa, Geri, Marie, Marvyn, Rick, White family, Irene & family, Jennifer, Elma, Andrew, Ryan, Sam, Delfina, Feeria family, Andrews family, Fatima & family, Betsy, Shirley, Bryan, Stephen.

For those who are in need: Alex & Tyler, Sean, William, Lina & Family, Aiden.

For those who have died:

PARISH MINISTRIES Please call the office for contact information

<i>Advisory Board</i>	Dilys Jones (chair)
<i>Altar Guild</i>	Barbara White
<i>Anglican Church Women</i>	Olive Harris
<i>Booking of Church Facilities</i>	Parish Office
<i>Cemetery Board</i>	David Smith (chair)
<i>Cemetery Administrator</i>	Judy Boundy
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud
<i>Christian Education – Adult</i>	Fr. Greg
<i>Christian Education – Children</i>	Monique Hodge, Liz Farquharson
<i>Coffee Hour on Sunday</i>	Phyllis Dennis
<i>Envelope Secretary</i>	Rachel Steffler
<i>Fellowship Club</i>	Jill Raine
<i>Food Bank Coordinator</i>	Martha Baquero
<i>Gardening Committee</i>	John Small
<i>Lay Administrators</i>	Fr Greg
<i>Lay Member of Synod</i>	Nicolas Castañeda, Sherry Bedford , Judy Boundy (alternate)
<i>Newsletter</i>	Parish Office
<i>Outreach Committee</i>	Monique Hodge
<i>Property Committee</i>	Nicolas Castañeda
<i>Readers Guild</i>	Parish Office
<i>Servers Guild</i>	Monique Hodge
<i>Treasurer</i>	Kevin Steffler
<i>Welcome Committee</i>	
<i>Alcoholics Anonymous</i>	Friday at 7:30 pm.
<i>Brownies – Monday evening</i>	Michele Fryer
<i>Beavers – Wednesday evening</i>	Tammy Price

PARISH STAFF AND CHURCHWARDENS

<i>Incumbent</i>	The Rev. Canon Gregory Carpenter	416-317-2851
<i>Honorary Assistants</i>	The Rev. Eric Howes, The Rev Canon Francis Xavier The Most Rev Fred Hiltz	
<i>Rector's Warden</i>	Matthew Shields	647-210-9230
<i>People's Warden</i>	Lina Arbelaez	647-822-4135
<i>Deputy Warden</i>	Hugo McIntosh	
<i>Parish Administrator</i>	Carolyn Virgo	
<i>Choir Director & Organist</i>	Senan Whelan	
<i>Custodians</i>	David Lopez, Lina Rincon, Jose Lopez	



Church of St. Jude, (Wexford)
 Congregation formed in 1848
 10 Howarth Avenue
 Toronto, M1R 1H4 416-755-5872
www.stjudewexford.ca



Diocese of Toronto
 Anglican Church of Canada

The Anglican Diocese of Toronto
 135 Adelaide Street East
 Toronto, ON M5C 1L6 416-363-6021

The Rt Rev Andrew Asbil, Bishop of Toronto
The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto
The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto