



Congregation formed in 1848  
The Rev. Canon Gregory Carpenter, Incumbent  
The Most Rev Fred Hiltz, Honorary Assistant  
The Rev. Eric Howes, Honorary Assistant  
The Rev. Canon Francis Xavier, Honorary Assistant

Sunday September 17, 2023

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Sung Eucharist (Book of Alternative Services) & Prayers for Healing at 10:30 am – pg 7



## *The Sixteenth Sunday after Pentecost*

### *El decimosexto domingo después de Pentecostés*

We welcome you to St Jude's; a community serving this part of Toronto since 1848. We hope you will find our parish to be an open and welcoming faith community.

Bienvenidos a esta vibrante parroquia en la Diócesis Anglicana de Toronto, que ha servido a esta comunidad desde 1848. Esperamos que usted encuentre nuestra parroquia como una comunidad de fe, abierta y acogedora.

**Illustration for today.** *Crossing the Red Sea* is a ceramic mural by French-Russian artist Marc Chagall. It is located in the baptistery of Notre-Dame de Toute Grâce church in the region of Plateau D'Assy, France.

**Ilustración de esta semana.** *Cruzando el Mar Rojo* es un mural de cerámica del artista franco-

ruso Marc Chagall. Está ubicado en el baptisterio de la iglesia Notre-Dame de Toute Grâce en la región de Plateau D'Assy, Francia.

***Are you visiting today? Welcome to St Jude, Wexford.***

We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish.

Your ongoing support to the life and ministry of St Jude's is deeply appreciated.

During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

***¿Estás de visita hoy? Bienvenido a St. Jude, Wexford.***

Estamos felices de que haya elegido estar con nosotros hoy.

En nuestras misas, solemos tomarnos un tiempo durante nuestro servicio para recibir una ofrenda de los presentes para la vida y obra de la parroquia.

Agradecemos profundamente su continuo apoyo a la vida y el ministerio de St Jude.

Durante el canto del ofertorio se hará una colecta. Puede hacer su donación en ese momento, o puede dejarla en uno de los buzones de seguridad del correo, en el pasillo fuera de Britton Room o fuera de la entrada del estacionamiento.

Proporcionamos todo el texto para el culto en este folleto.

**Readings of the Day / Las lecturas del día**

**A Reading from the Book of Exodus.**

*Exodus 14:19-31*

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and

covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

### **Una lectura del libro del Éxodo**

*Éxodo 14: 19-31*

Entonces el ángel de Dios, que marchaba al frente del ejército israelita, se dio vuelta y fue a situarse detrás de este. Lo mismo sucedió con la columna de nube, que dejó su puesto de vanguardia y se desplazó hacia la retaguardia, quedando entre los egipcios y los israelitas. Durante toda la noche, la nube fue oscuridad para unos y luz para otros, así que en toda esa noche no pudieron acercarse los unos a los otros. Moisés extendió su brazo sobre el mar, y toda la noche el Señor envió sobre el mar un recio viento del este que lo hizo retroceder, convirtiéndolo en tierra seca. Las aguas del mar se dividieron y los israelitas lo cruzaron sobre tierra seca. El mar era para ellos una muralla de agua a la derecha y otra a la izquierda. Los egipcios los persiguieron. Todos los caballos y carros del faraón con todos sus jinetes entraron en el mar tras ellos. Cuando ya estaba por amanecer, el Señor miró al ejército egipcio desde la columna de fuego y de nube, y sembró la confusión entre ellos: hizo que las ruedas de sus carros se atascaran, de modo que se les hacía muy difícil avanzar. Entonces exclamaron los egipcios: «¡Alejémonos de los israelitas, pues el Señor está peleando por ellos y contra nosotros!». Entonces el Señor dijo a Moisés: «Extiende tu brazo sobre el mar, para que las aguas se vuelvan contra los egipcios y contra sus carros y jinetes». Moisés extendió su brazo sobre el mar y, al despuntar el alba, el agua volvió a su estado normal. Los egipcios, en su huida, se toparon con el mar. Así el Señor los hundió en el fondo del mar. Al recobrar las aguas su estado normal, se tragaron a todos los carros y jinetes del faraón, y a todo el ejército que había entrado al mar para perseguir a los israelitas. Ninguno de ellos quedó con vida. Los israelitas, sin embargo, cruzaron el mar sobre tierra seca, pues para ellos el mar formó una muralla de agua a la derecha y otra a la izquierda. En ese día el Señor salvó a Israel del poder de Egipto. Los israelitas vieron los cadáveres de los egipcios tendidos a la orilla del mar. Y al ver los israelitas el gran poder que el Señor había desplegado en contra de los egipcios, temieron al Señor y creyeron en él y en su siervo Moisés.

### **Psalm 114**

When Israel went out from Egypt, the house of Jacob from a people of strange language, Judah became God's sanctuary, Israel his dominion. The sea looked and fled; Jordan turned back. The mountains skipped like rams, the hills like lambs. Why is it, O sea, that you flee? O Jordan, that you turn back? O mountains, that you skip like rams? O hills, like lambs? Tremble, O earth, at the presence of the LORD, at the presence of the God of Jacob, who turns the rock into a pool of water, the flint into a spring of water.

## **Salmo 114**

Cuando Israel, el pueblo de Jacob, salió de Egipto, de un pueblo de lengua extraña, Judá se convirtió en el santuario de Dios; Israel llegó a ser su dominio. Al ver esto, el mar huyó; el Jordán se volvió atrás. Los montes saltaron como carneros, las colinas saltaron como corderos. ¿Qué te pasó, mar, que huiste, y a ti, Jordán, que te volviste atrás? ¿Y a ustedes, montes, que saltaron como carneros? ¿Y a ustedes, colinas, que saltaron como corderos? ¡Tiembla, oh tierra, ante el Señor, tiembla ante el Dios de Jacob! ¡Él convirtió la roca en un estanque, la dura piedra en manantial de aguas!

### **A Reading from the letter to the Romans.**

*Romans 14:1-12*

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

### **Lectura de la carta a los Romanos.**

*Romanos 14:1-12*

Reciban al que es débil en la fe, pero no para entrar en discusiones. A algunos su fe les permite comer de todo, pero hay quienes son débiles en la fe y solo comen verduras. El que come de todo no debe menospreciar al que no come ciertas cosas, y el que no come de todo no debe condenar al que lo hace, pues Dios lo ha aceptado. ¿Quién eres tú para juzgar al siervo de otro? Que se mantenga firme o que caiga es asunto de su propio señor. Y se mantendrá firme, porque el Señor tiene poder para sostenerlo. Hay quien considera que un día tiene más importancia que otro, pero hay quien considera iguales todos los días. Cada uno debe estar firme en sus propias opiniones. El que le da importancia especial a cierto día, lo hace para el Señor. El que come de todo, come para el Señor y lo demuestra dándole gracias a Dios. El que no come, para el Señor se abstiene y también da gracias a Dios. Porque ninguno de nosotros vive para sí mismo ni tampoco muere para sí. Si vivimos, para el Señor vivimos; y si morimos, para el Señor morimos. Así pues, sea que vivamos o que muramos, del Señor somos. Para esto mismo murió Cristo y volvió a vivir, para ser Señor tanto de los que han muerto como de los que aún viven. Tú,

entonces, ¿por qué juzgas a tu hermano? O tú, ¿por qué lo menosprecias? ¡Todos tendremos que comparecer ante el tribunal de Dios! Está escrito: «Tan cierto como que yo vivo», dice el Señor, «ante mí se doblará toda rodilla y toda lengua confesará a Dios». Así que cada uno de nosotros tendrá que dar cuentas de sí a Dios.

### **The Holy Gospel.**

*Matthew 18:21-35*

Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times." For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

### **El Santo Evangelio.**

*Mateo 18:21-35*

Pedro se acercó a Jesús y preguntó: Señor, ¿cuántas veces tengo que perdonar a mi hermano que peca contra mí? ¿Hasta siete veces? No te digo que hasta siete veces, sino hasta setenta veces siete contestó Jesús. »Por eso el reino de los cielos se parece a un rey que quiso ajustar cuentas con sus siervos. Al comenzar a hacerlo, se presentó uno que le debía diez mil monedas de oro. Como él no tenía con qué pagar, el señor mandó que lo vendieran a él, a su esposa y a sus hijos y todo lo que tenía, para así saldar la deuda. El siervo se postró delante de él. «Tenga paciencia conmigo rogó, y se lo pagaré todo». El señor se compadeció de su siervo, perdonó su deuda y lo dejó en libertad. »Al salir, aquel siervo se encontró con uno de sus compañeros que le debía cien monedas de plata. Lo agarró por el cuello y comenzó a estrangularlo. «¡Págame lo que me debes!», exigió. Su compañero se postró delante de él. «Ten paciencia conmigo rogó, y te lo pagaré». Pero él se negó. Más bien fue y lo hizo meter en la cárcel hasta que pagara la deuda. Cuando los demás siervos vieron lo ocurrido, se entristecieron mucho y fueron a contarle a su señor todo lo que había sucedido. Entonces el señor mandó llamar al siervo. «¡Siervo malvado! le dijo, te perdoné toda aquella deuda porque me lo suplicaste. ¿No debías tú también haberte compadecido de tu compañero, así como yo me compadecí de ti?». Y enojado, su

señor lo entregó a los carceleros para que lo torturaran hasta que pagara todo lo que debía. »Así también mi Padre celestial los tratará a ustedes, a menos que cada uno perdone de corazón a su hermano».

### **Acknowledgment of Indigenous Territory**

This sacred land on which we gather is the traditional territory of several Indigenous nations - the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations and the Métis Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy, the Ojibwe, and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. In the spirit of that Treaty we seek to place at the center of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

### **Reconocimiento del Territorio Indígena**

Esta tierra sagrada en la que nos reunimos es el territorio tradicional de varias naciones indígenas: los Wendat, la Nación Anishinabek, la Confederación Haudenosaunee, los Mississaugas de Scugog, las Primeras Naciones Hiawatha y Alderville y la Nación Métis. Este territorio fue objeto del Pacto Dish With One Spoon Wampum Belt Covenant, un acuerdo entre la Confederación Iroquesa, los Ojibwe y las naciones aliadas para compartir y cuidar pacíficamente los recursos alrededor de los Grandes Lagos. Los tratados que se firmaron para esta parcela de tierra en particular se conocen colectivamente como los Tratados Williams de 1923. En el espíritu de ese Tratado, buscamos colocar en el centro de nuestras reuniones los valores de reciprocidad respetuosa, diversidad, paz, responsabilidad, y ayuda mutua.

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## ***Holy Eucharist & Prayers for Healing and Anointing from the Book of Common Prayer at 8:00 am***

*You may use the Book of Common Prayer or the booklet available with this leaflet.  
Please stand as the bell rings and the celebrant enters.*

Collect for Purity page 67

The Summary of the Law page 69

The Collect of the Day *(please remain seated or kneeling)*

*Celebrant* Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of humankind without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our lord

*All* Amen.

Reading Exodus 14:19-31

Psalm 114 *(read together)*

Gospel	Matthew 18:21-35 ( <i>see page 5</i> )
The Homily	The Rev. Canon Greg Carpenter
Nicene Creed	page 71
The Offertory	
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Sanctus & Benedictus	page 81
The Peace	page 83
Prayer of Humble Access	
Lamb of God	page 84
The Lord's Prayer	page 85
Prayer after Communion	
<i>The Celebrant begins; all continue with the words 'And here we offer...'</i>	
Gloria in Excelsis	
The Blessing	page 86

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## **Sung Eucharist & Prayers for Healing and Anointing from the Book of Alternative Services at 10:30 am**

*Please stand as the bell rings and the celebrant enters.*

**Hymn 567** *Eternal Father, Strong To Save*

*Melita*

Eternal Father, strong to save, whose arm restrains the restless wave,  
 who bids the mighty ocean deep its own appointed bounds to keep:  
 we cry, O God of majesty, for those in peril on the sea.

O Christ, whose voice the waters heard and hushed their raging at your word,  
 who walked across the surging deep and in the storm lay calm in sleep:  
 we cry, O Lord of Galilee, for those in peril on the sea.

Creator Spirit, by whose breath were fashioned sea and sky and earth;  
 who made the stormy chaos cease and gave us life and light and peace:  
 we cry, O Spirit strong and free, for those in peril on the sea.

O Trinity of love and power, preserve their lives in danger's hour;  
 from rock and tempest, flood and flame, protect them by your holy name,  
 and to your glory let there be glad hymns of praise from land and sea.

**Welcome**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*All* And also with you.

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Gloria in excelsis** (*please remain standing*)

*Common Praise #702*

*All* Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to God in the highest and peace to his people on earth.

**The Collect of the Day** (*please remain standing*)

*Celebrant* Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

*Celebrante* Dios todopoderoso, tú llamas a tu Iglesia a dar testimonio de que en Cristo estamos reconciliados contigo. Ayúdanos a proclamar la buena noticia de tu amor, para que todos los que la escuchen se vuelvan hacia ti; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre.

*Todos* Amen.

*Please be seated for the Proclamation of the Word.*



**A Reading from the Book of Exodus.**

*Exodus 14:19-31*

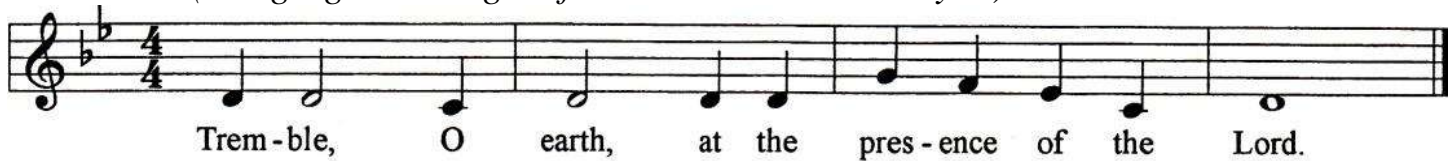
*Read by Judy Boundy*

*The following will be said at the conclusion of the lesson.*

*Reader* The Word of the Lord.

*All* Thanks be to God.

**Psalm 114** (*Congregation sings refrain where indicated by R*)



Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech, Judah became God's sanctuary and Israel his dominion. **R** The sea beheld it and fled; Jordan turned and went back. The mountains skipped like rams, and the little hills like young sheep. **R** What ailed you, O sea, that you fled? O Jordan, that you turned back? You mountains that you skipped like rams? You little hills like young sheep? **R** Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob, who turned the hard rock into a pool of water and flint-stone into a flowing spring. **R**

**A Reading from the letter to the Romans.**

*Romans 14:1-12*

*The following will be said at the conclusion of the lesson.*

*Reader* The Word of the Lord.

*All* Thanks be to God.

**Gospel Acclamation** (*please stand*)

*Choir* Alleluia! Alleluia!

*All* Alleluia! Alleluia! Alleluia! Alleluia!

*Choir* A new commandment I give to you, that you love one another as I have loved you.

*All* Alleluia! (*sing six times*)

**The Holy Gospel** (*please stand*)

*Matthew 18:21-35*

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*All* Glory to you, Lord Jesus Christ.

*Following the Gospel reading, the celebrant will say:*

*Celebrant* The Gospel of Christ.

*All* Praise to you, Lord Jesus Christ.

**Homily** The Rev. Canon Greg Carpenter (*please be seated*)

*We observe a moment of silence.*

## **The Apostles' Creed** *(please stand)*

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **The Prayers of the People** *(please sit or kneel according to your preference)*

*Leader* Let us pray to our generous Creator saying: God of covenant, reconcile us in your love.

We pray for the work of the Anglican Church throughout the world. We give thanks for those who provide leadership among us; for Linda-Primate of Canada, Anne-Metroplitan of Ontario, and Andrew, Kevin and Riscylla-Bishops in our Diocese. Let us pray,

*All* God of covenant, reconcile us in your love.

*Leader* We pray for a spirit of truth and reconciliation to thrive across our country; in the programs we initiate for the common good and in the planning for our future. Give grace to those who lead us in our city council, our provincial legislature, and in our national parliament. Let us pray,

*All* God of covenant, reconcile us in your love.

*Leader* In the Anglican Cycle of prayer we pray for The Church of the Province of the Indian Ocean and in our Diocese we pray for Victoria and Haliburton Deanery. In our Deanery we pray for The Rev Leigh Kern, Coordinator of Indigenous Ministries and Reconciliation Animator., and in the St Jude cycle of prayer we pray for Eric and Joanne Eves, Robert & Liz Farquharson – Thomas & Sarah, Carmen Neil, and the Ministers of Welcome. Let us pray,

*All* God of covenant, reconcile us in your love.

*Leader* We pray for our world; particularly those places in creation where there is violence and war; that the voice of peace, justice, and forgiveness may be heard; turning hearts towards reconciliation and harmony. Let us pray,

*All* God of covenant, reconcile us in your love.

*Leader* We pray for our environment; giving thanks for those whose dedication and stewardship of resources seeks to preserve the delicate balance of nature in Canada and elsewhere. Let us pray,

*All* God of covenant, reconcile us in your love.

*Leader* We pray for those who are sick and those who care for them. We also pray for those who have died and those who mourn. Let us pray,

*All* God of covenant, reconcile us in your love.

*[other intercessions may be offered]*

*Leader* Gracious God, you call us to be a people of grace and forgiveness. As we bring these prayers to you this day, fill our hearts to with the beauty of those gifts and reconcile us all in your love.

*All* Amen.

### **Acknowledgement of Indigenous Territory**

#### **Confession & Absolution** *(please kneel or sit)*

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming all and inviting us to this table. Let us confess our sin, confident in God's forgiveness.

*Celebrant* Most merciful God,

*All* We confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* Amen.

#### **The Peace** *(please stand)*

*Celebrant* The peace of the Lord, la paz del Señor, be always with you.

*All* And also with you.

*The altar will be set during this hymn. If you wish to support the work and ministry of St Jude's, a collection will be taken up at this time; or you may place your donation in one of the secure mailboxes; in the hallway by the Britton Room or outside the doors of the office in the parking lot.*

**Hymn 527** *How Firm A Foundation*

*Foundation*

How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you who to Jesus for refuge have fled?

"Fear not, I am with thee; O be not dismayed!  
For I am thy God and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,  
my grace, all-sufficient, shall be thy supply:  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.

The soul that on Jesus hath leaned for repose  
I will not-- I will not desert to its foes;  
that soul, though all hell should endeavour to shake,  
I'll never-- no, never-- no, never forsake!"

**Prayer Over The Gifts** *(please stand)*

*Celebrant* Holy God, accept all we offer you this day. May we who are reconciled at  
this table bring wholeness to our broken world. We ask this in the name of  
Jesus Christ the Lord.

*All* Amen.

**The Great Thanksgiving** *(please remain standing)*

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give our thanks and praise.

*Celebrant* It is indeed right to thank you and praise you, holy and gracious God,  
creator of all things, ruler of heaven and earth, sustainer of life, for you are  
the source of all goodness, rich in mercy and abounding in love; you are  
faithful to your people in every generation, and your word endures forever.  
Therefore with angels and archangels, with the fellowship of saints and the

company of heaven, we glorify your holy name, evermore praising you and singing,

**Sanctus/Benedictus**

*Common Praise #735*

*All* Holy, holy, holy, Lord God of power and might. Holy, holy, holy, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

*(please kneel or be seated)*

*Celebrant* We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it forever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world.

Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

*All* Christ has died, Christ is risen, Christ will come again.

*Celebrant* Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

*All* Amen.

**The Lord's Prayer/Padre Nuestro** *(please remain kneeling or sitting)* *Modern*

*Celebrant* As our Saviour taught us, let us pray.

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sin, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*Todos* Padre nuestro que estás en el cielo, santificado sea Tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amen.

**The Breaking of the Bread** *(please remain kneeling or sitting)*

*Celebrant* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

*Celebrant* The gifts of God for the People of God.

*All* Thanks be to God.

**Lamb of God** *(please remain kneeling or sitting)* *Common Praise # 745*

*All* Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*At the time of Communion, all are welcome to come forward to receive the sacrament. Please follow the direction from the Ministers of Welcome.*

**Hymn 487** *Where Charity and Love Prevail*

*Twenty Fourth*

Where charity and love prevail, there God is ever found;  
brought here together by Christ's love, by love are we thus bound.

With grateful joy and holy fear his charity we learn;  
let us with heart and mind and strength now love him in return.

Forgive we now each other's faults as we our faults confess;  
and let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease;  
be his the glory that we seek, be ours his holy peace.

Let us recall that in our midst dwells God's begotten Son;  
as members of his body joined, we are in him made one.

Love can exclude no race or creed if honoured be God's name;  
our common life embraces all whose Father is the same.

**Communion Anthem** *Sung by Choir*

**Prayer after Communion** *(please stand)*

*Celebrant* God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.

*All* Amen.

*Celebrant* Glory to God,

*All* whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

**Blessing** *(please remain standing)*

*Celebrant* May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and the blessing of God, Father, Son and Holy Spirit, remain with you now and for ever.

*All* Amen.

**Announcements** *(please be seated)*

**Hymn 438** *O Jesus, I Have Promised*

*Wolvercote*

O Jesus, I have promised to serve thee to the end;  
be thou forever near me, my Master and my Friend.  
I shall not fear the battle if thou art by my side,  
nor wander from the pathway if thou wilt be my guide.

O let me feel thee near me: the world is ever near;  
I see the sights that dazzle, the tempting sounds I hear;  
my foes are ever near me, around me and within;  
but, Jesus, draw thou nearer and shield my soul from sin.

O Jesus, thou hast promised to all who follow thee,  
that where thou art in glory there shall thy servant be;  
and, Jesus, I have promised to serve thee to the end!  
O give me grace to follow, my Master and my Friend.

O let me see thy footmarks and in them plant mine own:  
my hope to follow duly is in thy strength alone.  
O guide me, call me, draw me, uphold me to the end;  
and then in heaven receive me, my Saviour and my Friend.

**Dismissal** *(please stand)*

*Leader* Go in peace, to love and serve the Lord.

*All* Thanks be to God.

## **Postlude**

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### ***Announcements for Sunday September 17, 2023***

*Readings for Next Sunday: Seventeenth Sunday after Pentecost*

*Exodus 16:2-15; Psalm 105:1-6, 37-45; Philippians 1:21-30; Matthew 20:1-16*

### ***Weekly Prayers Cycles***

*Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean*

*Canadian Cycle of Prayer: The Provincial Synod of the Ecclesiastical Province of British Columbia*

*Diocesan Cycle of Prayer: Victoria and Haliburton Deanery*

*Evangelical Lutheran Church of Canada: The dean, council, and congregation of the Southern Interior Region of the British Columbia Synod*

*Scarborough Deanery Cycle of Prayer: The Rev Leigh Kern, Coordinator of Indigenous Ministries and Reconciliation Animator.*

*St Jude's Cycle of Prayer: Eric and Joanne Eves, Robert & Liz Farquharson – Thomas & Sarah, Carmen Neil and the Ministers of Welcome.*

**Memorial Flowers.** The memorial flowers that beautify the sanctuary are given to the greater glory of God and in loving memory of Mabel, Carol, Davis, and Stephen Woo from the Woo Family

**Memorial Candles:** The candles that illuminate the altar are given to the glory of God and in memory of Wallace and Susan Dawe from Barbara & Leslie White

**Monthly mass in Spanish.** Our next monthly mass in Spanish will be on Saturday October 7 at 6:00pm. As usual, the mass will be streamed live on Facebook.

**Misa mensual en español.** Nuestra próxima misa mensual en español será el sábado 7 de octubre a las 6:00 pm. Como de costumbre, la misa se transmitirá en vivo en Facebook.

**Newfoundland Art for sale.** Earlier this summer, Dan and Audrey Marjeram visited Newfoundland. Dan was so impressed by the landscape, he has created a series of 12 painting (9”x 6”) which he is selling in support of the restoration of the parish church of St Thomas (located in Moose Factory – part of the James Bay deanery in the



Diocese of Moosonee). A limited number of signed prints are available at \$15 each. They would prefer payments in cash.

St Thomas Church is the oldest parish in the Diocese (built in 1673) and was originally designated the Cathedral of the Diocese. Having fallen into disrepair, it was decommissioned in 2006; however, the Moose River Heritage and Hospitality Association hope to have it re-commissioned on its 350<sup>th</sup> Anniversary in October 2023. Please contact Dan and Audrey directly. Their contact information is available by calling the office.

**St. Jude's Suggestion Box:** Do you have an idea for a fundraising activity, or would like to communicate with the wardens? Please make use of our suggestion box located outside the office.

**Confirmation at St Jude's.** Fr Greg would like to meet with the candidates for Confirmation after the 10:30 service on Sunday September 13. We will then make up a schedule of meetings to prepare for Confirmation at our Patronal Festival at the end of October during the visit of Archbishop Linda Nicholls, Primate of Canada.

**Prayer shawls.** Are you looking for a summer project while you spend some time with God in prayer? Our prayer shawl ministry is still going! Many people in our parish and beyond have benefitted from this wonderful ministry. New wool will be available next week – if you would like to join our rank of knitters. Please speak with Sharon Press or call the office for more information.

**Next Generation Ministry: Ignite.** The fall session of our Deanery Next Generation Ministry has begun at St Jude's. Thus ministry includes a Youth (grades 7 to 10), a Children's program (for those in grades 3-6), and a Parent's Cafe. Spread the word and see you there!

**Prayers during the week at St Jude's.** Are you in need of some time to center or refocus? Our online prayers have returned. This brief time of prayer will be offered in the morning on Tuesdays, Thursdays and Fridays. The time is streamed live on Facebook in both English and Spanish (and linked to the homepage of our website for those not on Facebook).

### **Readings:**

Tuesday September 19 ~ Theodore of Tarsus, Archbishop – 2 Timothy 2:1-5, 10; Matthew 24:42-47

Thursday September 21 ~ St. Matthew, Apostle and Evangelist – 2 Timothy 3:14-17; Matthew 9:9-13

Friday September 22 ~ Holy Cross Ember Day – 1 Peter 2:4-10; John 17:6-19

**Supporting the life and ministry of St Jude's.** Thanks to all those who have and continue to support the ongoing life and work of the parish.

In the week of August 28 we held 2 services online (we resumed our usual online prayers on Tuesday September 5). We also provided food to 52 households (representing 160 individuals) with 5 new families registered and 1 family returned after more than a year away on Wednesday August 30. Please contact our Treasurer, Kevin Steffler through the parish office (416-755-5872) to make your donation or make your donation [online](#).

**Ongoing projects during the summer.** This summer is proving to be a busy one for overdue project unfolding at St Jude's. Corporation realizes that this is a long list of projects; however, some have been waiting for some time to organize and put into action.

Flat roof and eaves: We still have some repair and maintenance required on the flat roof over the office space and in a couple of places with the eaves.

We have also engaged a firm to start the work on The Millennium Cross project in the cemetery. An update on further progress will be available shortly.

Kitchen renovations at the Rectory: Vestry approved the application to the Carleton Fund. We have been able to submit this to the Diocese for consideration and are putting the pieces in place for next steps as we await a decision on funding.

At our historic chapel, we are still waiting for a quote for the scope of work for a more efficient and environmentally friendly way to heat the chapel (currently using an oil furnace). We are also working on repairs and upgrades needed for the fence surrounding the cemetery.



**For those who are ill or in hospital:** Kamal, Mark, Dick & Simone, Tia, Dick, Esther & Roger, Undine, Olivia, Lori, Anne, Shirley and family, Jan, Bob L, Angela, George H, Maria A, Bill, Marie Cole, Rosaline, David, Olive & Family, Brian ,Dianne, Heather L, Scott,

Christine, Mary, Ernesto, Jorge, Francis, Theresa, June, Margarita, Margaret, Mark, Phyllis, Stephanie, Paul, Lee, Mary, Ruth, Sylvia, Patrick, Kay, and Jimmy.

**For our shut-ins, homebound, and nursing home parishioners:** Shanta, Elsie, Mayfield, Franz.

**For those with chronic or long-term illnesses:** Elsa, Geri, Shirley, Marie, Marvyn, Rick, White family, Irene & family, Jennifer, Elma, Andrew, Ryan, Kathy, Sam, Delfina, Feeria family, Andrews family, Fatima & family, Betsy, Shirley, Bryan, Stephen.

**For those who are in need:** Alex & Tyler, Sean, William, Lina & Family, Aiden.

**For those who have died:**

**PARISH MINISTRIES** Please call the office for contact information

<i>Advisory Board</i>	Dilys Jones (chair)
<i>Altar Guild</i>	Barbara White
<i>Anglican Church Women</i>	Olive Harris
<i>Booking of Church Facilities</i>	Parish Office
<i>Cemetery Board</i>	David Smith (chair)
<i>Cemetery Administrator</i>	Judy Boundy
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud
<i>Christian Education – Adult</i>	Fr. Greg
<i>Christian Education – Children</i>	Monique Hodge, Liz Farquharson
<i>Coffee Hour on Sunday</i>	Phyllis Dennis
<i>Envelope Secretary</i>	Rachel Steffler
<i>Fellowship Club</i>	Jill Raine
<i>Food Bank Coordinator</i>	Martha Baquero
<i>Gardening Committee</i>	John Small
<i>Lay Administrators</i>	Fr Greg
<i>Lay Member of Synod</i>	Lina Arbelaez, Nicolas Castañeda, Sherry Bedford (alternate)
<i>Newsletter</i>	Parish Office
<i>Outreach Committee</i>	Monique Hodge
<i>Property Committee</i>	Nicolas Castañeda
<i>Readers Guild</i>	Parish Office
<i>Servers Guild</i>	Monique Hodge
<i>Treasurer</i>	Kevin Steffler
<i>Welcome Committee</i>	
<i>Alcoholics Anonymous</i>	Friday at 7:30 pm.
<i>Brownies – Monday evening</i>	Michele Fryer
<i>Beavers – Wednesday evening</i>	Tammy Price

## PARISH STAFF AND CHURCHWARDENS

<i>Incumbent</i>	The Rev. Canon Gregory Carpenter	416-317-2851
<i>Honorary Assistants</i>	The Rev. Eric Howes, The Rev Canon Francis Xavier The Most Rev Fred Hiltz	
<i>Rector's Warden</i>	Matthew Shields	647-210-9230
<i>People's Warden</i>	Lina Arbelaez	647-822-4135
<i>Deputy Warden</i>	Hugo McIntosh	
<i>Parish Administrator</i>	Carolyn Virgo	
<i>Choir Director &amp; Organist</i>	Senan Whelan	
<i>Custodians</i>	David Lopez, Lina Rincon, Jose Lopez	



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*The Rt Rev Andrew Asbil, Bishop of Toronto*  
*The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto*  
*The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto*